

# YAIY NEWS



## Yah Won't Bless a Yah-less America

We have observed, traversing the highways and city streets of our state, a number of law enforcement agencies and commercial enterprises that have graced the rear bumpers of their mobile units, with the words, "In G-d We Trust." (Incidentally, we were recently encouraged, by the message appearing on the rear bumper of a passing automobile, that read, "In Yah We Trust" - ... a message, not yet caught by the attention of agencies that would challenge such posturing as a violation of the "Separation of Church and State Clause" of the First Amendment to the United States Constitution.)



And we acknowledge the well-intentioned notice proffered by sheriff departments and local police to recognize the Supremacy of Some Supernal Being – with the emphasis on some. And who wouldn't but think it Presidential, the Chief Executive should, from his inaugural to his farewell, conclude every address with "G-d Bless America?" Who wouldn't think it but traditional, that highly-paid chaplains should entreat Some "G-d" to bless proceedings which from time to time, "frames mischief by a law" at a time even, when "surely the fear of Yah is not in this place," (Psalm 94:20; Genesis 20:11).

Quite, might we, take some small solace the ACLU and the American Humanist Association haven't yet, at a time when past movements have sought to strike the words, "Under G-d" from the pledge of allegiance to the flag and as well, rhetoric to remove "In G-d We Trust" from our currency and coinage, taken aim on these Institutions of Government!

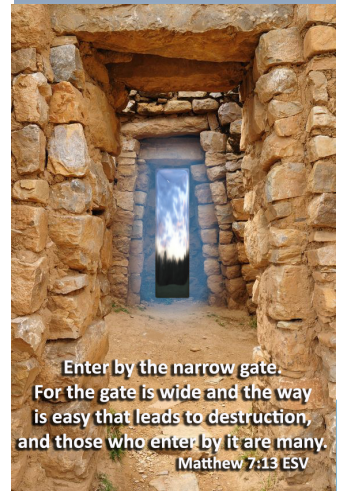
### Not Until the Next Crisis ...

But the Truth is, apart from what is deemed presidential; apart from what is deemed congressional, the past gives witness that "Not until the next crisis, will some G-d or other, be welcome in the public square" by them who neither know, nor care to know, the Name with Which He is "easy to be entreated!" (James 3:17).

Nevertheless, we hard pressed not to dismiss the query, "What is His Name, and what is His Son's Name ...?" to them who "Can not tell," but who think themselves - via a decal on the bumpers and back glass of their vehicles - doing service to a Supernal Being and as well, neither the opportunity to

*I heard another voice from heaven, saying, "Come out of her, my people, so that you will not participate in her sins and receive of her plagues; for her sins have piled up as high as heaven, and Elohim has remembered her iniquities."*

Revelation 18:4-5 NASB



Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. Matthew 7:13 ESV

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## Yah Won't Bless a Yah-less America...,cont.

hide them who seek to promote the cause of secular humanism by opposing any reference to The Supernal Being! (Proverbs 30:4)

Indeed, we don't know what more might be done, apart from capitulating to "political correctness," except to reveal "the Esteemed Reverend Name," though we hazard "its" knowing to such who may neither "desire a knowledge of His Ways" but who would instead, "only consult to cast Him down from His excellency," if they did "know!" (ref. Psalm 111:9; Job 21:14; Psalm 62:4).

We mean to say, that surely, the knowledge of His Name among some, would but provide occasion for them to blaspheme that Name by Whom we are called. For though Yahweh "has magnified His Word above all His Name," we can't, out of respect for the 3<sup>rd</sup> Commandment, but equate His Name as equivalent in reverence to His Word. (ref. Exodus 20:7).

### Guarding His Word, His Name

Indeed, ought believers pause then, taking care to guard not only His Word but also His Name and His Son's Name – that "none other Name under heaven given among men, whereby we must be saved" – ... yes, taking care in discerning those who would "trample both Word and Name under foot" and afterward, "turn and rend them!" (Acts 4:12; Matthew 7:6).

And so, we don't hold out much hope ... no, none at all, really, for any, apart from his conviction, contrition, confession and repentance of sin. For we believe "the goodness of Yah STILL leads men to repentance." (Romans 2:4).

But we also know, that while, indeed, "of some, Yahweh has compassion, pulling them out of the fire," He nevertheless, "makes a difference, hardening whom He will: giving them over to a reprobate mind to do those things not convenient to salvation; first choosing, then sending them a strong delusion to believe a lie, whereby they are damned" and affirming in the end of their mortalities, that it had been "a fearful thing to fall into the hands of the Living El Who is a Consuming Fire!" (ref. Isaiah 66:4; Jude 22, 23; Romans 9:18, 1:28; II Thessalonians 2:11-12; Hebrews 10:31, 12:29).



### What Can the People of Yahweh Do?

And so, if it be that "Yah Won't Bless a Yah-less America," and we are persuaded, "He Won't," what should the disposition of the people of Yahweh be, "in these last days and perilous times?" (ref. II Timothy 3:1) Well, quite simply,

- give diligence to make their calling and election sure.
- work out their salvation with fear and trembling.
- earnestly contend for the faith once delivered them.
- become set for the defense and confirmation of the Evangel.
- watch and pray, that they might be accounted worthy to escape the judgment of Yahweh (ref. II Peter 1:10; Philippians 2:12; Jude 3, Philippians 1:7, 17; Luke 21:36; Romans 2:3).

....For if the people of Yahweh will do these things, they shall never fall! (ref. II Peter 1:10).

## Yahweh's Food Laws Updated

We've reformatted and updated our **Yahweh's Food Laws** booklet to give readers the latest information and reasons why Yahweh's food laws are to be honored. The main reason is Yahweh says certain things are unclean and were never meant to be food for us. While certain things are understood to be ceremonially unclean offerings to Yahweh, the food laws also stand pointing to physically unclean things which are not for human consumption. We are to differentiate between the clean and the unclean, light vs. darkness, good over bad, etc. We trust this new updated booklet will be a blessing to you.



## Quotable Christmas Quotes!

"Christmas was not widely celebrated until the late 300s." **Christian History Magazine-Issue 37: Worship in the Early Church**. 1993. Carol Stream, IL: Christianity Today.

"...since it's not obvious from the New Testament that the early church observed Christmas and Easter and Trinity Sunday, these special days were cut out of the Scottish church calendar. The development of Christmas as a major Christian festival in Scotland is a remarkably recent re-emergence. There are still one or two smaller Presbyterian churches that make more of New Year than they do of Christmas." **Christian History Magazine-Issue 46: John Knox & the Scottish Reformation**. 1995. Carol Stream, IL: Christianity Today.

"...many Christians had half-lapsed back into their native religion, mingling Christian and pagan practices in ways that tested the limits of orthodoxy—and the missionary's patience." **Christian History Magazine-Issue 93: St. Benedict & Western Monasticism**. 2007. Carol Stream, IL: Christianity Today.

"Indeed, the background of many observances such as Christmas, Epiphany, and Ember is pagan." Myers, A. C. (1987). **The Eerdmans Bible dictionary** (1069). Grand Rapids, MI: Eerdmans.

"In the church we have many traditions, too. Some of them, such as the special ways in which a congregation celebrates Christmas or Easter, help us draw closer to [Yahweh] even though we may not be able to define or support the practices from Scripture. By using the words *traditional* and *contemporary* to talk about types of worship, we acknowledge that a good bit of what we do has developed from years of practice." Gangel, K. O. (1998). *Vol. 5: Acts*. **Holman New Testament Commentary** (245). Nashville, TN: Broadman & Holman Publishers.

"[Yahshua's] birth itself almost certainly did not occur on December 25. This date became attached to the celebration of Christmas later because it coincided with a Roman holiday known as Saturnalia." Blomberg, C. (1992). *Vol. 22: Matthew*. **The New American Commentary** (62). Nashville: Broadman & Holman Publishers.

## Yahshua's Birth in December?

Things to consider in determining Yahshua's birth:

- John the Baptist's birth date, in relation to Yahshua's, to be considered with the timing of Zechariah's Temple service (8th course of *abia*, in May 19-26?), Luke 1:23-26.
- Counting back 33 1/2 years from Yahshua's death at Passover (in the spring).
- "no room at the inn" Luke 2:7 (census, verse 3, with taxation unlikely in winter, but rather fall after last harvest and increase which would bring the most money in for Roman rulers) Winter roads would not make for good travel.
- "In the same region there were some shepherds staying out in the fields and keeping watch over their flock by night," Luke 2:8. Unlikely they were out at night in the wintertime.

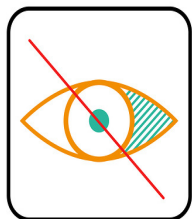
## Funeral Scriptures for All

Funerals are not an enjoyable time, especially if you are asked to speak from the Word of Yahweh concerning the death of an atheist. But there are a few which are appropriate for those in attendance to hear. For those in the body of Messiah, there are even more Scriptures that can be read which are quite positive. The following are for your consideration, if you happen to go to any funerals, and are given the opportunity to speak a few words.

- For non-believers: Psa. 90:1-15; John 11:1-45; Rev. 21:3-4.
- For believers in Messiah: Rev. 14:12-13; Psalm 116:15; 2 Tim. 4:7-8, and Isa. 57:1-2.
- Resurrection verses: 1 Cor. 15:50-58; 1 Thess. 4:16-17; Rev. 20:6.

## Prophecy and the Sacred Names

**Q:** I know a lot of 7th Day Sabbath observers who even keep the Feasts of Yahweh, but don't see a need to call upon the Sacred Names of either the Father or the Son. What happens to them?



**A:** Good question. What does prophecy say? There are those that are close, but fail to see the significance of the 3rd commandment and calling upon the Father's Name. We know prophecy tells us that the blinders and deafness (Isa. 29:9-10) will stop in the end (Jer. 16:19b; Isa. 29:18) and people will be calling upon Yahweh's Name (Isa. 2:2-4; 29:23-24; Joel 2:32). Currently we see very few coming out and committing themselves to Yahweh and His ways, but this also was prophesied (Jer. 3:13-14; 21-22).

## Prayer List

Dolores Parker, Terrell Frasure, David & Barbara Creel, David Jones Jr. and Family, Charlie Pelton, Robert Dorchester, R.C. Fernald Family/Friends, Karen van Schalkwyk, Robert Creech, Elder Lionel and Sandra Gets, Charmaine Potgieter, Jaco van der Merwe, Michael Potgieter, Carroll Isdell and Family, Diana Murphy, Rina van Schalkwyk, Annari van der Merwe, Samuel Snyder and Family, Melanie Killiebrew, Leonardo Drisdell, Sherrie Abril and Family, Barnard van der Merwe, Byron Lamar, Hoshea Stanton, Lawrence Wayne Atkins, Gary Deerwester, Frances Domingues, David Flores, Henry Sunderman, Moses Kamau, Danny O'Connor and Family, Victor Karanja, Nombulelo Precious Mabele, Patricia Calhoun, Joseph Oganga Ontita, Paul Washington, Amelia Roberts, G. Kwasnica, Stella Rogers, Sean Rogers and Family, Loretta Reyes and Family, Michael Hutchinson, Georgiana Greene and Family, Skip and Linda Franchino, Sharon Scott, Willie Koorzen, Al J. Pagano, Bongani Negwenya, Velvet Green, Catherine Terrado, Kareem Greene Family/Friends, Ross Williams, Maryke Stanton, Chris Barnard, Trisha Aubin, Susana Malm, Ina Swanson, Janet Price, Lois Firth, Hap Tew, Richard Rodriguez and Family, Kathy English, Jeff Gilman, Arthur Journey, Mark Strahan, Michael Davis, Shirley Morin, Mae Flowers, Alice Goodchild, Merle Tyler, Heidi Fleischmann, Chauncey Hargrove, James Pozek, Dirkie & Francious Swarts, Jordan Vira and Family, Olivier B. Muzima, Estevan Garcia and Family, Winifred Marie, Charles Scott, David & Nancy Wilson Family/Friends, Joseph Marshall, Audrey Wilkes, Adeline Black, Audrey Steadman, Adi Stahlin, brethren in hurricane ravaged areas who are still recovering. Individuals seeking Yahweh from within prison facilities. Overseas brethren and the peace of Jerusalem.



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